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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 8733.523.00
Application No. 10/024,223	Filing Date December 21, 2001	Examiner T. L. Rude	Art Unit 2883

Applicant(s): Sam Young AHN

Invention: LIQUID CRYSTAL DISPLAY MODULE FOR NOTEBOOK COMPUTER AND METHOD OF ASSEMBLING THE SAME


**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is a Response in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- =		x	
Independent Claims		- =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this Response.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Eric J. Nuss  
Attorney Reg. No.: 40,106

Dated: November 10, 2005



Docket No. 8733.523.00  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Sam-Young Ahn

Confirmation No.: 3348

Application No.: 10/024,223

Art Unit: 2883

Filed: December 21, 2001

Examiner: T. L. Rude

For: LIQUID CRYSTAL DISPLAY MODULE FOR  
NOTEBOOK COMPUTER AND METHOD OF  
ASSEMBLING THE SAME

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Customer No.: 30827

**RESPONSE**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated August 10, 2005 the following remarks are respectfully submitted.

**Listing of the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.